



Professional Campaign Fundraiser
QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185
Phone: (609) 292-8700
Website: www.elec.nj.gov

FORM FRQ

ELEC Received

May 31 2023
10:44 AM

Name of Professional Campaign Fundraiser

Lauren Casper

Check If NO Activity This Quarter

Registration#
9229361912

Business Address

117 S Broad Street

Filing Year
2023

City

Lansdale, PA

Report Quarter

- Quarter 1
Quarter 2
Quarter 3
Quarter 4

Zip Code

19446

State

Day Telephone (with Area Code)\*

215-280-5605

Evening Telephone (with Area Code)\*

215-280-5605

Check if Amendment

Amendment

Specify Reason:

Professional Campaign Fundraiser's Certification

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

Lauren Casper

Full Name of Professional Campaign Fundraiser

Registration Number \*\*\*\*\*

PIN \*\*\*\*\*

Verify Registration
Number & PIN

LAUREN E CASPER

Signature

MAY 31 2023

Date

\* Your name must appear on the signature line \*

\*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Recipient of Professional Campaign Fundraiser's Services***Please add a page for each candidate or committee*

Name of Recipient Candidate or Committee

SENATOR MICHAEL TESTA JR.

Amount(s) Raised This Period (Gross)

\$99,164.00

Amount(s) Raised This Period (Net)

\$89,164.00

Compensation Received By Fundraiser For This Period

\$14,250.00

Specific Services Provided:

EVENT PLANNING, INVITATION DESIGN, MARKETING

**Itemized Expenditures**

<b>PAYMENT DATE</b>	<b>PAYEE NAME AND ADDRESS</b>	<b>PURPOSE OF EXPENDITURE</b>	<b>AMOUNT</b>
4/13/2022	EASTLYN GOLF COURSE 4049 ITALIA AVE, VINELAND NJ 08361	EVENT	\$ 10,006.16
5/5/2023	TAVISTOCK COUNTRY CLUB 100 TAVISTOCK LN, HADDONFIELD NJ 08033	EVENT	\$ 804.53
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

"Total" reflects all expenditures made on behalf of the candidate or committee named above.

TOTAL \$ 10,810.69