



Professional Campaign Fundraiser QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.nj.gov

FORM FRQ

ELEC Received

Jul 11 2022
11:31 PM

Name of Professional Campaign Fundraiser

Rafi Jafri

Check If NO Activity This Quarter

Registration#
20-2

Business Address

Filing Year
2022

City

Report Quarter

Quarter 1

Quarter 2

Quarter 3

Quarter 4

Zip Code

State

Day Telephone (with Area Code)*

Evening Telephone (with Area Code)*

Check if Amendment

Amendment

Specify Reason:

Professional Campaign Fundraiser's Certification

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

Rafi Jafri

Full Name of Professional Campaign Fundraiser

Registration Number *****

PIN *****

Verify Registration
Number & PIN

4-15-22

Signature

Date

* Your name must appear on the signature line *

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

Recipient of Professional Campaign Fundraiser's Services*Please add a page for each candidate or committee*

Name of Recipient Candidate or Committee

NJDCS

Amount(s) Raised This Period (Gross)

\$624,032.93

Amount(s) Raised This Period (Net)

\$608,032.93

Compensation Received By Fundraiser For This Period

\$16,000.00

Specific Services Provided:

Fundraising consultant that led fundraising effort to raise campaign fund contributions for committee through events and solicitation of campaign contributions.

Itemized Expenditures

| PAYMENT DATE | PAYEE NAME AND ADDRESS | PURPOSE OF EXPENDITURE | AMOUNT |
|--------------|------------------------|------------------------|--------|
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |

"Total" reflects all expenditures made on behalf of the candidate or committee named above.

TOTAL \$ _____