| Election Law | * |
|-----------------|---|
| Effect * 1973 * | * |

PLEASE PRINT OR TYPE

Check if Amendment

Professional Campaign Fundraiser QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: http://www.elec.state.nj.us/

| | Registration # |
|---|-----------------------------------|
| | Report Quarter |
| | Apr. 15, |
| | Jul. 15, |
| | ∑ Oct. 15, <u>2016</u> |
| | Jan. 15, |
| | Check If No Activity This Quarter |
| | FOR STATE USE ONLY |
| ĺ | |

FORM FRQ

| Name of Professional Campaign Fundraiser | | Check If No Activity The Quarter |
|---|--|----------------------------------|
| Business Name | | FOR STATE USE ONLY |
| Business Address (Number & Street) | | |
| Business Address (City, State & Zip Code) | ELEC RECEIVED | |
| Day Telephone (with Area Code)* | Evening Telephone (with Area Code)* (209-(205-2640) | OCT 0 3 2016 |

Professional Campaign Fundraiser's Certification

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

Signature of Professional Campaign Fundraiser

Amendment (please specify)

10-1-110

Date

me of Professional Campaign Fundraiser

| Recipient of Professional Campaign Fundraiser's Services Please use a separate page for each candidate or committee | | | | | | | |
|--|---|--|-------------|--|--|--|--|
| Name of Recipient Candidate or Committee | | | | | | | |
| EFO Parnela R. Lampitt for Assembly | | | | | | | |
| \$20600.00 | Amount(s) Raised This Period (Gross) Amount(s) Raised This Period (Net) Compensation Received By Fundraiser For This Period \$2060000 \$10538.32 \$2750.00 | | | | | | |
| Specific Services | Provided | | | | | | |
| Event planning, database management, conor correspondence | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | - | _ | | | | | |
| | | | | | | | |
| Itemized Expenditures | | | | | | | |
| PAYMENT DATE | PAYEE NAME AND ADDRESS | PURPOSE OF EXPENDITURE | AMOUNT | | | | |
| 7-12-16 | Phillies 1 Citizens Bankway, Philodelphiath 19148 | event tickets | \$ 71600.00 | | | | |
| 772-16 | Famela Lampitt 558 Tarrington 2d CHerry Hill. NJ 08034 | Limbusament for food & Boverage 4 event parking | 75.48 | | | | |
| 7-12-16 | Amy Swan 128 woodland Tenrace Oakleyn, WS 08107 | reimbusement evert Parking + Seventip | 125.00 | | | | |
| 8-23-16 | Trenton Printing 1150 Southord Street Trenton, NJ 68638 | Printing expense | 1444.50 | | | | |
| 8-23-16 | USPS US KINKWOOD RD C. HOS DOOR, NJ 08026 | Postage expense | 517.00 | | | | |
| • | | • . | | | | | |
| | | - | | | | | |
| | | | | | | | |
| | | | | | | | |

"Total" reflects all expenditures made on behalf of the candidate or committee named above.

Total \$ 1011.08